## BRIAN SANDOVAL Governor

Las Vegas Office: 2300 E. St. Louis Ave. Las Vegas NV 89104-4211 (702) 668-4590 Fax (702) 668-4567

## STATE OF NEVADA



JERRI CONRAD Interim Director

Elko Office: 4780 E. Idaho Street Elko NV 89801-4672 (775) 738-8076 Fax (775) 738-2639

## **DEPARTMENT OF AGRICULTURE**

405 South 21<sup>st</sup> Street Sparks, Nevada 89431-5557 Telephone (775) 353-3601 Fax (775) 353-3661 Website: <u>http://www.agri.nv.gov</u>

July 27, 2021

Christina Vela Executive Director St. Jude's Ranch for Children 200 Wilson Circle Boulder City, NV 89005

Dear Ms. Vela:

Thank you for completing and implementing the corrective action plan that resulted from the Administrative Review of the National School Lunch Program (NSLP), School Breakfast Program (SBP), and After School Snack Program (ASSP) for St. Jude's Ranch for Children from September 28 through October 2, 2021.

The corrective action plan has been approved and the Administrative Review is now closed.

Thank you and your staff for your continued efforts to provide nutritious meals to the youth at St. Jude's Ranch for Children.

Sincerely,

Bailey Taber School/Community Nutrition Coordinator II 775-622-2460 btaber@agri.nv.gov